

**DESCRIPTION THE CHARACTERISTICS, LEVEL OF KNOWLEDGE, AND
ATTITUDE OF ADOLESCENTS ABOUT PREMARITAL SEX AT THE
NAILUL MUNA DORMITORY IN 2024**

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ABSTRACT

BACKGROUND: Adolescents are particularly vulnerable to sexual relations outside of marriage, which can have significant implications for their reproductive health. In Indonesia, adolescents aged 8 to 23 years old represent a significant proportion of the population. Yogyakarta is one of the areas most affected by adolescent reproductive health problems.

Objective: The study aimed to describe the characteristics, level of knowledge, and attitude of adolescents about premarital sex at the Nailul Muna Dormitory in 2024.

Methods: It was a descriptive research with cross sectional design. Data were collected in May – June 2024. The population were 30 female adolescents. Samples were the population as well consisting 30 girls at Nailul Muna Dormitory. A questionnaire was used to collect the data from the respondents. Data were processed using a computer program. The instrument was subjected to a test of validity and reliability.

Result: Findings indicated that the educations of the fathers of respondents were mostly Diploma/Bachelor Graduates (40%) while the mothers' were mainly high school graduates (46, 7%). The majority of respondents' fathers were in the high income bracket (83.3%) and the mothers' as well (53.3%). The majority of respondents' father's occupation is working with (100%) and so do the mothers (70%). From the aspect of media exposure, most respondents (70%) got information about premarital sex from many sources. Based on the analysis of the research, it was identified that the level of knowledge of the female adolescents about premarital sex is adequate (86, 7%) while the level of the attitudes was negative (56,7%).

Conclusion: The level of knowledge of almost all of the respondents regarding premarital sex is sufficient and the attitude of most respondents regarding premarital sex is not good (negative).

Keywords: Level of Knowledge, Attitudes, Premarital Sex.

**GAMBARAN KARAKTERISTIK, TINGKAT PENGETAHUAN, DAN
SIKAP REMAJA TENTANG SEKS PRANIKAH DI ASRAMA PUTRI
NAILUL MUNA TAHUN 2024**

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ABSTRAK

Latar Belakang: Salah satu masalah kesehatan reproduksi yang dihadapi oleh remaja adalah kerentanan terhadap hubungan seksual di luar nikah. Remaja berusia 8 hingga 23 tahun mendominasi jumlah penduduk indonesia. Yogyakarta adalah salah satu daerah yang paling rentan terhadap masalah kesehatan reproduksi remaja.

Tujuan: Mengetahui gambaran karakteristik, tingkat pengetahuan, dan sikap remaja tentang seks pranikah di Asrama Putri Nailul Muna Tahun 2024.

Metode: Penelitian deskriptif dengan rencangan *cross sectional*. Penelitian dilaksanakan pada bulan Mei-Juni. Populasi penelitian merupakan 30 remaja putri. Sampel penelitian adalah seluruh remaja di Asrama Putri Nailul Muna responden sejumlah 30 orang remaja putri. Pengambilan data dilakukan secara langsung dari responden melalui kuesioner. Pengolahan data dilakukan dengan program computer. Instrument yang digunakan telah divaliditas dan realibilitas oleh peneliti sebelumnya.

Hasil: Hasil penelitian menunjukkan karakteristik Pendidikan ayah responden mayoritas Diploma/Sarjana sebanyak 40% sedangkan Pendidikan ibu responden mayoritas SMA/Sederajat dengan 46,7%. Pendapatan ayah responden mayoritas tinggi sebanyak 83,3% dan pendapatan ibu responden mayoritas tinggi dengan 53,3%. Pekerjaan ayah responden mayoritas bekerja sebanyak 100% dan pekerjaan ibu responden mayoritas bekerja dengan 70%. Keterpaparan media mayoritas responden mendapatkan informasi seks pranikah berasal lebih dari satu sumber informasi sebanyak 70%. Berdasarkan hasil analisis di dapatkan tingkat pengetahuan cukup sebanyak 86,7% dan sikap remaja terhadap seks pranikah adalah negatif yaitu sebanyak 56,7%.

Kesimpulan: Tingkat pengetahuan hampir seluruh dari responden mengenai seks pranikah adalah cukup dan sikap sebagian besar dari responden mengenai seks pranikah adalah tidak baik (negatif).

Kata Kunci: Tingkat Pengetahuan, Sikap, Seks Pranikah.